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MINUTES

OF THE

Thirty-fifth Annual Session

OF THE

Little Kehukee Primitive Baptist

ASSOCIATION

HELD WITH THE

Church at Bryant's Chapel

Edgecombe County, North Carolina

Commencing Saturday before third Sunday in October, 1930, and continue three days

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PROCEEDINGS

Saturday Morning, October 18th, 1930

The introductory sermon was preached by Elder A. Hyman who opened service by singing hymn 215 and preached from Gen. 4:9, 10. Elder James Dickens followed and preached from Judges 17:5. The Moderator closed by singing hymn 615. Recess for one and a half hours.

Saturday Evening

The Association assembled in the church. Elder Charles Hagans opened conference by singing hymn 461 and prayer.

Moved that Elder A. Hyman continue Moderator and P. H. Thorpe Clerk with K. W. Jones assistant,

Moved that visiting brethren of same faith and order be invited to take seats with us and feel themselves at home. Moved to read the minutes last Association. Minutes received

Moved to send Elder M. C. Moore and Elder Percy Battle to the stand to preach for the people. Brother Sam Carney will record the preacher's texts. Elder M. C. Moore preached from Isaiah 41:18. Elder D. Battle preached from St. John 15:1, 2.

Moved that a committee on finance be appointed on which were named Brothers Henry Harris, T. Joyner and Wesley Bullock. Committee on arrangement of preaching, Brothers Edward R. Knight, Joe Knight and L. W. Bullock during this Association

Moved that we hear from the messengers from our corresponding Associations: Elder Charles Hagans and Elder George Robbins of the Turner Swamp Association came forward with a file of minutes desiring the friendly correspondence to continue. On motion agreed that the messengers of the Turner Swamp Association be received by the moderator extending the right hand of fellowship.

Moved to open doors for petitionary letters on which Elder A. L. Cooper of the Durham Association came forward with a file of minutes desiring to renew the former correspondence. On motion agreed the messenger was

received by the moderator and clerk extending the right hand of fellowship. Moved to call roll of churches. All present.

Roll of Churches and Messengers

Bryants Chapel—K. W. Jones, D. Brue,	$ 6.00
Long Branch—Ed R. Knight, R Dickens,	5.00
Logsboro—Joe Lewis, Sylva S. Dunn,	6.00
Leggett Chapel—P. H. Thorpe, L. W. Bullock	6.00
Hill Chapel—I. Cotten, A. Hyman,	2.00
Pleasant Grove—Alice Culpeper,	5.00
Thornes Hill—T. Joyner, M. C. Council,	6.00
Little Tarboro—M. C. Moore, Cattie Norfleet,	4.00
Mt. Ararat—Henry Harris, Sam Carney,	10.00

Moved that a petition be put for the next session of the Little Kehukee Association. A messenger from the Little Tarboro Church asked for the Association and it was moved and agreed that the next session of the Little Kehukee Primitive Baptist Association be held with the Little Tarboro Church in the town of Tarboro. Elder A. Hyman is chosen to preach the introductory sermon. Elder Dorcy Battle to alternate. Commencing Saturday before the third Sunday in October, 1931, and continue three days.

The committee on preaching report as follows: Sunday morning, Elder Chas. Hagans is open. Elder A. L. Cooper follow, and Elder James Dickens continue. Closing remarks by the moderator.

Sunday evening, Elder George Robbins open. Elder Dorcy Battle follow, and Elder A. Hyman to close.

Monday morning session, Elder James Dickens open. Elder A. L. Cooper follow, and Elder A. Hyman to close. The moderator closed by singing hymn 616.

Collection at the stand $6.11.

Association adjourned till Monday morning 9 o'clock.

Sunday Morning, October 19th, 1930.

Elder Chas. Hagans opened service by singing hymn and prayer. He preached from Isaiah 42:3. Elder A. L. Cooper followed by singing hymn 125 and preached from the 5:1, 2 chapter Isaiah. Elder James Dickens continued the service by singing hymn 73 and preached

from Timothy 2:8, 9. The moderator sang hymn 45 and dismissed for ne hour recess. Taken up at stand $12.27.

Sunday Evening.

Elder Geo. Robbins opened by singing hymn 49 and preached from Daniel 3:17. The moderator preached no special text and with brief remarks and announcements closed the meeting by singing hymn 145. Collection $2.72. Adjourned until Monday morning 9:00 o'clock.

Monday Morning, October 20th, 1930

Conference was opened by Elder Geo. Robbins singing hymn 621 and prayer. Moved that Saturday's proceedings be read, and on motion agreed that the minutes be received. On motion agreed the list of churches be called. On motion agreed the circular letter be read, also the correspondence letter,

On motion agreed the letters be received and attached to the minutes. On motion agreed to send Elder A. Hyman and Elder James Dickens to the Turner Swamp Association. On motion agreed we send Elder A. Hyman and Elder James Dickens to the Durham Association. On motion agreed that Brother P. H. Thorpe write the circular letter for 1931.

Elder A. L. Cooper opened by singing hymn 508. He preached from Psalms 58:11. Elder James Dickens continued and preached from St. Matthew.

The moderator returned thanks to Almighty God for His divine favor and thanking the people for their kind hospitality. Closed by singing hymn 573.

On motion agreed Brother K. W. Jones shall write the corresponding letter for 1931.

On motion agreed the finance committee make its report, and it reported as follows:

At the table	$ 50.00
At the stand	21.00
Total	$ 71.00

Moved to have 500 minutes printed to be distributed among the churches and one copy filed with Association

record. On motion the clerk have $10.00 for his services and $20.00 for the printing of the minutes.

On motion agreed the association adjourn to the time and place above designated. This done by order of conference Oct. 20th, 1930.

ELDER A. HYMAN, MODERATOR
P. H. THORPE, Clerk
K W. JONES, Asst. Clerk

CIRCULAR LETTER

Dear beloved brethren of the Litte Kehukee Association. For as much as it is your desire that I should write a Circular Letter, unworthy though I be, yet it is a peculiar pleasure for me to make the attempt though with fear and trembling I have little to exhort on this occasion, save Jesus Christ and Him crucified, In my weakness, having no merits of my own to plead but relying alone on the merits of a crucified, risen and ascended Saviour. In whom to know is life eternal, everlasting joy and peace forever. This same Jesus who hath said unto you watch and pray that ye enter not into temptation, and be ye kind to one another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—Ephesians 5:32.

Grace be unto the church forever.—Amen.

Most humbly submitted, your brother in Christ,

K. W. JONES

ORDAINED MINISTERS AND POST OFFICE

Elder A. Hyman, Tarboro, N. C.
Elder Dorcy Battle, Rocky Mount, N. C.
Elder James Dickens, Conetoe, N. C.
Elder M. C. Moore, Pinetops, N. C.

Licensed Minister, Joe Lewis

Bryants Chapel--Sunday of Meeting 2nd. Baptised 5: Deceassd 2; No. in Fellowship 20.
Quarterly Meeting, February, May, Aug., Nov.

Long Branch—Sunday of Meeting 3rd. Baptised 2; Deceased none; No. in Fellowship 17.
Quarterly Meeting, 3rd Sundays in February, May, August and November

Logsboro—Sunday of Meeting 4th. Baptised 2; Deceased 2; No. in Fellowship 22.
Quarterly Meeting, 4th Sundays in February, May, August and November.

Leggetts Chapel—Sunday of Meeting 1st. No. in Fellowship 11.
Quarterly Meeting, 1st Sundays in February, May, August and November.

Hill Chapel—Sunday of Meeting 3rd. No. in Fellowship 3. Quarterly Meeting, March, June, Sept., Dec.

Pleasant Grove—Sunday of Meeting 4th. Baptised 4: No. in Fellowship 26.
Quarterly Meeting, March, June, Sept., Dec.

Thornes Hill—Sunday of Meeting 3rd Baptised 6; Received by Letter 1; Deceased 1; No. in Fellowship 36
Quarterly Meeting, March, June, Sept., December

Little Tarboro—Sunday of Meeting 2nd. Baptised 3; No. in Fellowship 18.
Quarterly Meeting, March, June, Sept., December

Mt. Ararat—Sunday of Meeting 1st. Restored 1; Deceased 2; No. in Fellowhip 44.
Quarterly Meeting, March, June, Sept., December.

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.